WOODLAND SCHOOL DISTRICT #404 Check Summary

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 14, 2022, the board, by a vote, approves payments, totaling \$145,416.97. The payments are further identified in this document.

Total by Payment Type for Cash Account, A/P Warrant Numbers 166613 through 166647, totaling \$145,416.97

Secretary \_\_\_\_\_ Board Member \_\_\_\_\_

Board Member \_\_\_\_\_ Board Member \_\_\_\_\_

Board Member Board Member

| Check Number Vendor Name | Check Date Invoice Description | Invoice Amount Check Amount |
|--------------------------|--------------------------------|-----------------------------|
|                          |                                |                             |

| 166613 | ARTHUR J. GALLAGHER R | 04/15/2022 | KWRL ANNUAL<br>STORAGE TANK<br>POLICY RENEWAL     | 3,343.78 | 3,343.78  |
|--------|-----------------------|------------|---|----------|-----------|
| 166614 | BEACOCK MUSIC         | 04/15/2022 | MARCHING HARDWARE<br>AND MARCHING<br>MALLET       | 1,527.96 | 1,527.96  |
| 166615 | CHRISTENSON ELECTRIC, | 04/15/2022 |   | 2,080.50 | 2,623.38  |
|        |                       |            | REPAIR SQUIRREL .<br>WIRE DAMAGE AT<br>WMS        | 542.88   |           |
| 166616 | CITY OF WOODLAND      | 04/15/2022 |   | 2,205.95 | 18,340.20 |
|        |                       | с<br>ж     | WMS ATHLETIC<br>FIELD WATER AND<br>SEWER CHARGES. | 463.37   |           |

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| Check Number | Vendor Name           | Check Date | Invoice Description                            | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|--|----------------|--------------|
|              |                       |            | WHS WATER AND<br>SEWER CHARGES.                | 443.48         |              |
|              |                       |            | WHS WATER AND<br>SEWER CHARGES.                | 5,058.92       |              |
|              |                       |            | PIT HOUSE WATER<br>AND SEWER                   | 212.72         |              |
|              |                       |            | CHARGES.<br>DO WATER AND                       | 1,635.82       |              |
|              |                       |            | SEWER CHARGES.                                 | 1,000.02       |              |
|              |                       |            | WMS WATER AND<br>SEWER CHARGES.                | 2,027.67       |              |
|              |                       |            | WMS WATER AND<br>SEWER CHARGES.                | 185.58         |              |
|              |                       |            | KWRL WATER AND<br>SEWER CHARGES.               | 2,702.98       |              |
|              |                       |            | NFE WATER AND<br>SEWER CHARGES.                | 3,163.92       |              |
|              |                       |            | TEAM WATER AND<br>SEWER CHARGES.               | 239.79         |              |
| 166617       | COLLEGE ENTRANCE EXAM | 04/15/2022 |  | 2,412.00       | 2,412.00     |
|              | CORDERO, SEBASTINA    |            | APPRENTICESHIP<br>REIMBURSEMENT                | 47.25          | 47.25        |
| 166619       | ESD 112               | 04/15/2022 | OPEN DOORS<br>ENROLLMENT FOR<br>MARCH          | 4,144.95       | 4,144.95     |
| 166620       | FRAZIER, AUDREY       | 04/15/2022 | EDUCATIONAL<br>REIMBURSEMENT                   | 500.00         | 500.00       |
| 166621       | GEORGE, SARAH         | 04/15/2022 | VISION SERVICES<br>FOR JANUARY -<br>MARCH 2022 | 412.50         | 412.50       |
| 166622       | GREEN, MICHAEL Z.     | 04/15/2022 |  | 649.94         | 649.94       |

| CR. |  |  | 1.2 |
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| Check Number | Vendor Name                        | Check Date | Invoice Description   | Invoice Amount         | Check Amount     |
|--------------|------------------------------------|------------|---|------------------------|------------------|
| 166623       | HANCOCK, JULIE                     | 04/15/2022 | MILEAGE<br>REIMBURSEMENT  | 55.56                  | 55.56            |
| 166624       | HEALTH CARE AUTHORITY              | 04/15/2022 |   | 49.00                  | 49.00            |
| 166625       | HOOD, CHRISTINA MARIE              | 04/15/2022 | EDUCATIONAL<br>REIMBURSEMENT  | 500.00                 | 500.00           |
| 166626       | HUDDLESTON, MALINDA K              | 04/15/2022 | MILEAGE<br>REIMBURSEMENT FOR<br>2/17/22 TO<br>3/10/22                   | 105.30                 | 105.30           |
| 166627       | IRX LLC                            | 04/15/2022 | COMMUNICATION<br>STRATEGY, DESIGN,<br>AND SUPPORT<br>SERVICES           | 6,950.00               | 6,950.00         |
| 166628       | JUBITZ FLEET SERVICES              | 04/15/2022 |   | 14,774.23<br>12,935.52 | 27,709.75        |
| 166629       | K12 MANAGEMENT DBA FU              | 04/15/2022 | MATERIALS AND<br>SERVICES FOR<br>FEBRUARY                               | 6,148.00               | 6,148.00         |
| 166630       | KLEINSCHMIDT, ASHLEY               | 04/15/2022 | MILEAGE<br>REIMBURSEMENT FOR<br>3/21-3/23/22                            | 493.74                 |                  |
| 166631       | LOWER COLUMBIA COLLEG              | 04/15/2022 | FEBRUARY CEO<br>PROGRAM   | 2,705.13               | 2,705.13         |
| 166632       | MCCOLGAN, BRIANA K                 | 04/15/2022 | EDUCATIONAL<br>REIMBURSEMENT  | 253.00                 | 253.00           |
|              | NORTHWEST LEADERSHIP<br>NW TESTING |            | BOARD WORKSHOP<br>PRE EMPLOYMENT<br>DRUG SCREEN AND<br>PHYSICAL KRZYCKI |                        | 650.00<br>193.00 |

| Check Number | Vendor Name           | Check Date | Invoice Description                                 | Invoice Amount            | Check Amount |
|--------------|-----------------------|------------|---|---------------------------|--------------|
|              |                       |            | RECERT PHYSICAL<br>CADDY                            | 75.00                     |              |
| 166635       | OTIS ELEVATOR COMPANY | 04/15/2022 |   | 431.62                    | 431.62       |
| 166636       | PETROCARD, INC.       | 04/15/2022 |   | 44,637.43                 | 44,637.43    |
|              | PR SEPTIC SERVICE     |            | KWRL SEPTIC<br>INSPECTION                           | 130.00                    | 130.00       |
| 166638       | REBSTOCK, JAZMIN CHAR | 04/15/2022 | EDUCATIONAL<br>REIMBURSEMENT                        | 500.00                    | 500.00       |
| 166639       | SEMENTI, GENE         | 04/15/2022 | MILEAGE<br>REIMBURSEMENT                            | 464.49                    | 464.49       |
| 166640       | SPARKS, LUKE BENJAMIN | 04/15/2022 | EDUCATIONAL<br>REIMBURSEMENT                        | 500.00                    | 500.00       |
| 166641       | TTF SOLUTIONS LLC DBA | 04/15/2022 | PT SERVICES FOR<br>3/7 AND 3/10/22                  | 846.00                    | 3,548.50     |
|              |                       |            | PT SERVICES FOR<br>3/14, 3/16, 3/17,<br>AND 3/18/22 | 1,880.00                  |              |
|              |                       |            | PT SERVICES FOR<br>3/21, 3/23, AND<br>3/24/2022     | 822.50                    |              |
| 166642       | TV LIQUIDATOR         | 04/15/2022 | P6 FULL COLOR<br>VIDEO LED SIGN                     | 10,585.00                 | 10,585.00    |
| 166643       | UNITED RENTALS        | 04/15/2022 | BOOM RENTAL WHS<br>STADIUM                          | 2,989.45                  | 2,989.45     |
| 166644       | UNITED SALAD CO.      | 04/15/2022 |   | 70.80                     | 70.80        |
| 166645       | WALTER E. NELSON CO.  |            | TRASH CAN LINERS<br>FOAM WASH                       | 70.80<br>319.43<br>572.26 | 891.69       |
| 166646       | WEAR, TIFFANY         | 04/15/2022 | APPRENTICESHIP<br>REIMBURSEMENT                     | 503.55                    | 503.55       |
| 166647       | WOODLAND CHAMBER OF C | 04/15/2022 | 2022 MEMBERSHIP<br>DUES                             | 350.00                    | 350.00       |

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|                                     |    |   |                         |                             |
| Check Number Vendor Name            |    | Check Date Invoice Des                    | cription Invoice Amount | Check Amount                |
|                                     | 35 | Computer Che                              | ck(s) For a Total of    | 145,416.97                  |

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|-------------------------------------|--|---------------------------------|--|--|--|
|                                     | 0<br>0<br>35<br>Total For 35<br>Less 0 | Voided                          | Checks For a<br>Checks For a<br>Iran, ACH & Comp<br>Checks For a<br>Net Amount | a Total of<br>a Total of<br>a Total of<br>outer Checks | 0.00<br>0.00<br>0.00<br>145,416.97<br>145,416.97<br>0.00<br>145,416.97 |
| Fund Description<br>10 General Fund | Bala                                   | FUND S<br>ance Sheet<br>-787.22 | U M M A R Y<br>Revenue<br>0.00   | Expense<br>146,204.19                                  | Total<br>145,416.97  |